



ATTACHMENT 5. Schedule of Presentation

Name of student (Last Name, First Name):	
Signature of student:	
Student number:	
Type of presentation (Outline or Final):	
DEFENSE SCHEDULE	
Date:	
Time:	
Place:	

GUIDANCE COMMITTEE MEMBERS

	NAME	SIGNATURE
Adviser		
Host Company Representative		
Panel Member 1		
Panel Member 2		
Panel Member 3		